

**MARIN COUNTY JUVENILE JUSTICE AND DELINQUENCY
PREVENTION COMMISSION (JJDPC)**

AGENDA

February 1, 2022

4:30 to 6:15 pm

Meeting location:

ZOOM:

<https://us02web.zoom.us/j/4212981664?pwd=b1pPcjByNmdUZUJ6aHk4WktjNzFjUT09>

- I. Introductions and Meeting Call to Order 4:30-4:45pm
- A. Veronica Garetz (Co-chair of the Commission and yoga instructor)
 - B. Don Carney (Co-chair and Director of Youth Transforming Justice)
 - C. Antonio Zavala (Commissioner and Youth Transforming Justice)
 - D. Richard Carlton (Commissioner and Case Supervisor for Marin Court of Special Advocates)
 - E. Lori Frugoli (Marin County DA and commissioner)
 - F. Jack Parnell-Wolfe (Commissioner and educator at Branson)
 - G. Laura McDonnell (Next Steps Liaison)
 - H. Tori Creighton (Director, Marin Juvenile Hall)
 - I. Katherine Csizmadia (SURJ Marin)
 - J. Jennifer Diaz (Youth Transforming Justice Intern)
 - K. Wendolyn (Potential Youth Intern Commissioner)

JJDPC Meeting Standing Agendas

- A. Co-Chair created an Excel standing agenda and commissioners selected dates to host future JJDPC meetings.

- II. Announcements/Small Proposals 4:45-5:45pm

Guest Katherine presented “On These Grounds”

- A. Katherine Csizmadia showed trailer for documentary [“On These Grounds”](#)
- B. Purpose of this film is for students, school counselors, families, and educators across the country to come together to view this documentary and discuss school safety and student well-being on campus.
- C. Public screening of documentary happening at the San Rafael Theater February 22nd at 4:00 PM (includes a youth panel discussion)

D. Commission considering on sponsoring a screening of this film in the future

Juvenile Hall Updates

- A. Six youth in juvenile hall: six males and one female
- B. Current programming: resume building, ARP, Yoga, Power Source, gardening, poetry, in-person school, and art

Youth Court Updates

- A. Youth Transforming Justice is participating in the Teen Girls Conference in March.
- B. Youth Transforming Justice is funding a focus group to better understand why Latino participation is low

MCCT's School to Life Project

- A. Program is designed to provide trained mentors to build relationships and provide academic, social, and emotional support to students with IEPs in Sausalito Marin City Schools.
- B. People can learn more by visiting [MCCT's website](#).

JJDPC Internship Program

- A. Potential intern Commissioner Wendolyn observed today's meeting.
- B. Laura from Next Steps Liaisons will help guide Wendolyn through these meetings.

JJDPC 2021 Summary Report

- A. Commission reviewed [JJDPC 2021 Summary Report](#) and approved it.

Commons shared by Measure for Justice

- B. Lori presented on [Yolo County's Measures for Justice](#) website and the desire for Marin County to embrace a similar data source that measures criminal justice data.
- C. Measure of Justice service is costly, and the Marin Board of Supervisors must fund them
- D. The Marin Board of Supervisor will learn about this data tool on February 8th or 10th
- E. The Marin prosecutor's office will also host a presentation so the public can learn about this data tool

School Safety Team

- A. Don and Veronica emailed Jim Hogeboom to see if he shared the School Safety Plan with the SLAM students
- B. Don will reach out to Jim Hogeboom to invite SLAM students to the next JJDPC meeting to discuss the School Safety Plan
- C. Otherwise, the Commission voted to release the data to the public without feedback from SLAM students.

III. Topics of Discussion

5:45-6:15pm

Charging Youths as Adults

- A. Some members of the Commission are concerned with youth being tried as adults in the county
- B. Commission agreed to invite professionals to talk about the legal procedure used to determine whether a juvenile will remain in juvenile care or if their case will be sent to adult criminal court

Plans for the Commission in 2022

- A. Commission voted new meeting times are 4:30-6:00 PM
- B. The Commission is considering that future meetings focus on larger topics that can be revisited periodically

IV. Close

6:15pm

- A. *Upcoming meeting dates: 3/1, 4/5, 5/3, 6/7*